

MANDATORY PUBLIC DISCLOSURE		
S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>ADARSH SR SEC SCHOOL NAHRA</b>
2	AFFILIATION NUMBER	531041
3	SCHOOL CODE	40999
4	ADDRESS	VILL NAHRA PO DEHRA SALIMPUR DISTT AMBALA
5	PRINCIPAL NAME & QUALIFICATION	GURMEET KAUR, M.A., B.ED
6	SCHOOL EMAIL ID	<a href="mailto:info.adarshschool@gmail.com">info.adarshschool@gmail.com</a>
7	CONTACT DETAIL	9416430590

<b>S.NO.</b>	<b>DOCUMENTS INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION	<b>ANNEXURE 1</b>
2	COPIES OF SOCIETIES/TRUST	<b>ANNEXURE 2</b>
3	COPY OF NO OBJECTION CERTIFICATE	<b>ANNEXURE 3</b>
4	COPY OF RECOGNITION CERTIFICATE	<b>ANNEXURE 4</b>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE	<b>ANNEXURE 5</b>
6	COPY OF VALID FIRE SAFETY CERTIFICATE	<b>ANNEXURE 6</b>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION	<b>ANNEXURE 7</b>
8	COPY OF VALID WATER HEALTH AND SANITATION CERTIFICATES	<b>ANNEXURE 8</b>

<b>S.NO</b>	<b>DOCUMENTS</b>	<b>UPLOAD DOCUMENTS</b>
1	FEE STRUCTURE OF THE SCOOOL	<b>ANNEXURE 9</b>
2	ANNUAL ACADEMIC CALENDER	<b>ANNEXURE 10</b>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE	<b>ANNEXURE 11</b>
4	LIST OF PARENTS TEACHERS ASSOCIATION MEMBERS	<b>ANNEXURE 12</b>
5	LAST YEARS RESULT OF THE BOARD	<b>ANNEXURE 13</b>

**ADARSH SR. SEC. SCHOOL NAHRA**

From

Di stt. Town Planner,  
Ambala.

To

Principal,  
Adarsh Sr. Secondary School,  
Village Nahra, P.O. Dehra Salimpur,  
Ambala.

Memo. No. 1301 DIP(A)/ NOC(G)  
Dated : 13.6.07

Sub:- Issuance of No Objection Certificate.

Ref:- Your application no 240-ADS, dated 4.6.07

It is intimated land/building bearing kh. no 7// 1/2, 10/1 measuring 11 Kanal, falling in the revenue estate of village Nahra does not fall in any of the urban areas or controlled areas declared by the Department of Town and Country Planning in Di stt. Ambala. The information is subject to following conditions:-

- (i) That it does not provide any immunity to the site from other Acts and Rules as may be applicable on it.
- (ii) That you shall abide by the provisions of Act 41 of 1963 as and when it comes in to force in the area in question.

Di stt. Town Planner,  
Ambala.

Headmaster  
Govt. High School  
Manumajra (Ambala)

15.6.07

**Revised Certificate of Registration Issued Under Section 9 (4) of the Haryana Registration and Regulation of Societies Act, 2012 upon allotment of a new registration number**

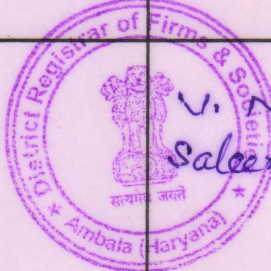
(see sub-rule (2) of Rule 8)

**Revised Certificate of Registration of Society**

I hereby certify that Shahed Bhagat Singh Education Society (name of the society) registered vide registration number 1593 on 16-2-1995 registered with District registrar/Registrar of Societies, Haryana has been allotted a new Registration Number as undermentioned on this 19th day September month 2014 year under the Haryana Registration and Regulation of Societies Act, 2012 (Haryana Act No. 1 of 2012)

State Code		District Code			Year of Registration				Registration Number				
H	R	A	M	B	2	0	1	4	0	0	0	4	8

Name of the society	Registered office Address
Shahed Bhagat Singh Education Society	U. Nahra, P.O. Dehra Salempur (Ambala)



Issued under my hand at Ambala this 19th day of (month) September (year) 2014

Seal:   
Station: Ambala

[Signature]  
District Registrar of Firms & Societies  
Ambala, Haryana.  
(Signature of the District Registrar)  
Address \_\_\_\_\_



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
Central Board of Secondary Education  
संबंधता - Online School Affiliation & Monitoring System R-2.0  
As per new Affiliation Bye-Laws



Contact Us

Grant Letter for: EX-01536-2122

NO : CBSE/AFF/531041 /EX-01536-2122/2021-22/

Dated: 01/10/2020

The Manager,  
Adarsh Senior Secondary School  
Vill. Nahra P.O. Dehra Salimpur  
HARYANA ,AMBALA , 133205  
(M: 07131273727)

Sub: Extension of General Affiliation up to Secondary/Senior Secondary Level - regarding  
Ref: Application No. EX-01536-2122

With reference to your application on the subject cited above; I am directed to convey the approval for Extension of General Affiliation as per details given below:-

Affiliation No : 531041  
Affiliated for : Senior Secondary  
Category : Extension of General Affiliation  
Period of Extension of : 01.04.2020 to 31.03.2025

In view of current COVID-19 pandemic which has most severely affected the normal functioning of schools in the country, however, the school is pursuing to provide extension of affiliation so as to avoid any difficulty for the purpose of admission /registration/ obtaining loan/renewal of various safety certificates from appropriate state authorities.

Therefore, the competent authority of the Board after due consideration has accorded approval for extension of Affiliation based on details/data submitted by school in online application for a further period of 5 years subject to fulfilment of following conditions:

- The school will follow the **RTE Act, 2009** and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.
- The School is required to apply online for further extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws, 2018.
- The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per appendix III issued by District Education Officer (DEO) /equivalent officer
- The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning in way of curriculum planning, infrastructure, resources, physical education, staff development and other co-curricular areas.
- The school should go through the provision of **Affiliation and Examination Bye Laws** and keep a copy thereof for reference purpose and also advised to visit CBSE websites i.e. <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates. The School is expected to see all circulars on these CBSE websites regularly.
- The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students. The school will ensure that Fire, Building, health and sanitation and safe drinking water certificates are renewed from time to time, as per norms.
- Admission to the school** is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 8.4.10 & other relevant rules of Affiliation bye laws.
- The school is required to follow rule No.2.4.7 and 2.4.8 of Affiliation Bye Laws regarding Books and Quality of Education.
- The number of sections may be restricted as per the **Appendix V** of the Affiliation Bye-Laws of the Board. For increase in number of sections, the School shall apply online to the Board as per rule 15.7 of Affiliation Bye laws.
- The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity related to running of school affiliated to CBSE. The school shall also be liable to bear all legal charges incurred by the Board, if any, arising out of these circumstances.
- The school must strive to promote conservation of environment on their campus through rain water harvesting, segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste, use of energy saving and energy efficient electrical equipment, greening of campus, use of solar energy, education and awareness amongst children on environment conservation and cleanliness etc
- The school shall submit their information through Online Affiliated School Information System (**OASIS**) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website: [www.cbse.nic.in](http://www.cbse.nic.in)
- The optimum Section teacher ratio of 1:1.5 as well as student teacher ratio of 30:1 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
- Every affiliated school shall sponsor regularly its bonafide and eligible students in Boards Class X and Class XII examinations from the year mentioned while granting affiliation/up-gradation regularly without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates.
- Running of coaching institutions in the school premises in the pretext of providing coaching to the students for various examinations is not permitted by the Board. Strict action would be taken on defaulters.
- The Manger and the Principal of the school shall be jointly responsible for the authenticity of the online/offline documents/ information/data submitted by the School to the Board.
- Apart from rules to be adhered to by the school as mentioned above for drawing specific attention of the school authorities, the school authorities are required to acquaint themselves with all the rules contained in Affiliation & Examination Bye-laws and circulars/guidelines/notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead

This site is Designed and Developed by IT & Project Department CBSE

18. The genuineness of information / documents / data submitted shall be of school and in case, if found otherwise the school shall invite action as per affiliation Bye laws-2018
19. The school shall be responsible for submission of any pending compliance, reply of show case /legal notice/ complaint and for submission of date/information sought by the Board. The extension of 05 years shall be from the date of cessation of previous validity of extension of affiliation
20. The school is required to remit pending fee, if any
21. The extension of affiliation is being granted as one time measure. However, the cases where the Show Cause Notice was communicated or grievance / legal cases are pending against the school, the Board will take appropriate decision in this matter
22. The school shall renew all mandatory safety certificate i.e Safe Drinking Water & Health and Hygiene certificate, Fire Safety Certificate and Building Safety Certificate from concerned Govt authorities time to time
23. The school shall also maintain record of certificate, compliances, data and other records/information and shall be fully responsible to produce all such records before Board and appropriate Government Authorities when asked for, failing which necessary action shall be taken as per Affiliation-Bye-Laws of the Board. The school shall also be liable for action by the appropriate Govt., in case of violation / non-compliance of the concerned Govt. norms
24. The Board reserves the right to conduct inspection of school as per clause 11.2 and 11.4 of Affiliation Bye Laws.

Deputy Secretary/ Joint Secretary(Affiliation)

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## OFFICE OF CIVIL SURGEON, AMBALA

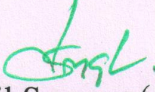
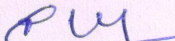
No. SSI/AMB/2019/874

Dated 26-12-2019

### No objection Certificate (To whom it may concern)

Certified that the premises of Adarsh Senior Secondary School, Vill. Nahra, P.O. Dehra Salimpur, Tehsil Barara, Distt. Ambala (Haryana) has been inspected by a team of Health Department office of Civil Surgeon, Ambala and the same has been found fit from sanitation and hygienic points of view.

Report of water bacteriological test is fit for human consumption.

  
Deputy Civil Surgeon( Health),  
Ambala. 

To

Principal,  
Adarsh Senior Secondary School,  
Vill. Nahra, P.O. Dehra Salimpur,  
Tehsil Barara, Distt. Ambala (Haryana)



## Fee Structure 2021-22

Sr. No : 1 & 2 Photo Copy attached

3.

<b>CLASS</b>	<b>TUTION FEE BEING CHARGED SESSION 2020-21</b>
<b>I – V</b>	<b>1000</b>
<b>VI - VIII</b>	<b>1100</b>
<b>IX - XII</b>	<b>1200</b>

4. Concerned student fee record not maintained as he has not deposited any fee during the session

5. Admit card not issued by CBSE Delhi this year

6. Class Teacher diary student report ( photo copy attached)

7. Students result attached as sent by the CBSE Delhi on school email id

8. Criteria of the result of 10<sup>th</sup> class sent by CBSE Delhi Attached

Memo No. 1208

Dated : 06-12-19.

PUBLIC HEALTH ENGINEERING DEPARTMENT, WATER TESTING LABORATORY, AMBALA

Lab. No.617

1. Sender's Address : Principal  
Adarsh Sr. Sec. School  
Village, Nahra, P.O. Dera Salimpur  
Ambala
2. Source of Sample : Submersible at Adarsh Sr. Sec. School, vill. Nahra, Ambala
3. Ref. No. & Dated vide : ASS-2019-20 Dated : 5.12.2019
4. Sample Collected & Delivered by your official :

TEST REPORT

Sr. no.	Name of Test	Result	Acceptable Limit	Maximum Permissible Limit (in absence of better alternative source)
			As per IS:10500-2012 (Second Revision)	
1	Appearance	Clear		
2	Odour	Agreeable		
3	Taste	Acceptable		
4	Turbidity, NTU	Nil	5 NTU	
5	Total Dissolved Solids, mg/l	408	500 mg/l	2000 mg/l
6	Total Hardness, mg/l	210	200 mg/l	600 mg/l
7	Calcium (as Ca), mg/l	44	75 mg/l	200 mg/l
8	Magnesium (as Mg), mg/l	24	30 mg/l	100 mg/l
9	Alkalinity, mg/l	190	200 mg/l	600 mg/l
10	Iron as Fe mg/l	0.08	1.0 mg/l	No Relaxation
11	Chloride (as Cl), mg/l	40	250 mg/l	1000 mg/l
12	Sulphate as So4 mg/l	36	200 mg/l	400 mg/l
13	Fluoride as Fe	0.62	1.0 mg/l	1.5 mg/l
14	pH	7.5	6.5 to 8.5	No relax.
15	Nitrate as No3	0.3	45 mg/l	45 mg/l

\* The results given above are related to the sample as received and tested in PHED Lab Ambala Cantt.

\* The test report can't be used for any publicity or any legal purpose

\* Reliability of sample lies with the collector/sender.

OPINION

The Chemical analysis indicates that the above water sample is Potable.

*Abaw*  
6/12/19  
Chemist  
Public Health Engineering Deptt.  
Chemical & Bacteriological Lab.  
Ambala Cantt.

*[Signature]*

## ANNEXURE - 10

**ADARSH SR SEC SCHOOL NAHRA**  
**ACADEMIC CUM ACTIVITY CALENDER(2021-2022)**

MONTHS	EXAMINATION	HOLIDAYS	ACTIVITIES
Apr-21			HAWAN CEREMONY(05.04.2021)
			SPECIAL ASSEMBLY ON WORLD HEALTH DAY (07.04.2021)
		SECOND SATURDAY(10.04.2021)	
		BAISAKHI (13.04.2021)	
		AMBEDKAR JAYANTI (14.04.2021)	
		RAM NAVMI(21.04.2021)	
			MOVIE SHOW (I to IV) (24.04.2021) POSTER MAKING ON EARTH DAY (CLASS 5th to 10th )(24.04.2021)
		MAHAVIR JAYANTI(25.04.2021)	
			ENGLISH CALLIGRAPHY - (I to IV) (29.04.2021) DICTIONARY NAVIGATION ACTIVITY (V-VI) (29.04.2021) ENGLISH DECLAMATION- (VII to IX) (29.04.2021)
	P.T.M(30.04.2021)		
May-21			SPECIAL ASSEMBLY ON LABOUR DAY(01.05.2021)
		SUNDAY(02.05.2021)	
			MOTHER'S DAY CELEBRATION (07.05.2021)
		SECOND SATURDAY(08.04.2021)	
		MOTHER'S DAY	
	Periodic Test - I		
			ICE CREAM PARTY -CLASS (I To IV) (11.05.2021) CARD/COLLAGE MAKING COMPETITION- CLASS (I to IV) (11.05.2021) POSTER MAKING COMPETITION-CLASS (V to XII) (11.05.2021)
		EID-UL-FITAR (14.05.2021)	
			INTERHOUSE COMPUTER QUIZ (22.05.2021)
		BUDH PURNIMA (26.05.2021)	SUMMER VACATION STARTS FROM 26.05.2021
	PTM (27.05.2021)		

Jun-21			SUMMER VACATION
		FATHER'S DAY(20.06.2021)	
		YOGA DAY (21.06.2021)	
Jul-21			SCHOOL REOPEN (05-07-2021)
		SECOND SATURDAY(10.07.2021)	
			ENGLISH SPELL-BEE-( I to V) (17.07.2021) HARYANA G.K QUIZ - (VI To XII) (17.07.2021)
		EID-AL-ADHA (21.07.2021)	
			BANGLE DECORATION- (III to V ) (24.07.2021) MEHENDI DECORATION & NAIL ART - (VI to XII) (24.07.2021) INVESTITURE CEREMONY (24.07.2021)
			DEVOTIONAL TRIP -CLASS (I To IV) (28.07.2021)
			POEM/RECITATION HINDI AND ENGLISH-CLASS (I To IV) (30.07.2021) SPEECH & SLOGAN WRITING -CLASS(V To X) (30.07.2021)
	PTM (31.07.2021)	BEKRID AND SHAHEED UGHAM SINGH MARTYRDOM DAY (31.07.2021)	
Aug-21			
			GIFT WRAPING/ CLASS HOLDER- CLASS(V To XII)(07.08.2021)
		HARYALI TEEJ HOLIDAY (11.08.2021)	
			INDEPENDENCE DAY CELEBRATION(13.08.2021) BEST OUT OF WASTE-I to IV(13.08.2021) SCIENCE EXHIBITION-V to XII (13.08.2021) SCHOOL FETE(13.08.2021)
		SECOND SATURDAY(14.08.2021)	
		INDEPENDENCE DAY (15.08.2021)	
	PERIODIC TEST-II		
		MUHARRAM (19.08.2021)	
			RAKHI MAKING COMPETITION-CLASS (I To V) (21.08.2021)
		RAKSHA BANDHAN(22.08.2021)	

			FANCY DRESS COMPETITION (NRY to I) (28.08.2021) DANCE COMPETITION (II To V) (28.08.2021) MATKI DECORATION / GARLAND JEWELLERY COMPETITION(VI to XII) (28.08.2021)
		KRISHNA JANMASHTAMI (30.08.2021)	
	PTM (31.08.2021)		
Sep-21			TEACHER'S DAY CELEBRATION(04.09.2021)
			TEACHER'S DAY(05.09.2021)
		GANESH CHATURTHI(10.09.2021)	
		SECOND SATURDAY(11.04.2021)	
		GRANDPARENT'S DAY (12.09.2021)	
	SUMMATIVE ASSESSMENT - I		GRANDPARENT'S DAY CELEBRATION (13.092021)
			HINDI DIWAS-SPECIAL ASSEMBLY (14.092021)
		HARYANA'S MARTYRDOM DAY (23.09.2021)	
Oct-21			SPECIAL ASSEMBLY ON GANDHI JAYANTI & YOGA PRACTICE (01.10.2021)
		GANDHI JAYANTI (02.10.2021)	
			RECURSION TRIP- CLASS (I to V) (03.10.2021)
		SECOND SATURDAY	RECURSION TRIP- CLASS (VI to XII) (09.10.2021)
			SPECIAL ASSEMBLY ON DUSEEHRA (13.10.2021)
		RAM NAVMI (14.10.2021)	
		DUSEEHRA (15.10.2021)	
	PTM (16.10.2021)		
		VALMIKI JAYANTI (20.10.2021)	
			MEHANDI COMPETITION (23.10.2021)
		KARVA CHAOUTH (24.10.2021)	
			INTERHOUSE SCIENCE QUIZ (29.10.2021)
Nov-21		HARYANA DAY (1.11.2021)	

			DIYA AND CANDLE DECORATION COMPETITION (I to IV) (3.11.2021) RANGOLI COMPETITION (VI To XII)
		DEEPAWALI (04.11.2021)	
		VISHVAKARMA DAY/GOVARDHAN POOJA (05.11.2021)	
		BHAIYA DUJ (06.11.2021)	
		CHHAT PUJA (10.11.2021)	
		SECOND SATURDAY (13.11.2021)	
		CHILDREN'S DAY (14.11.2021)	
		GURU NANAK GURUPURAB (19.11.2021)	
			INTERHOUSE SOCIAL SCIENCE QUIZ (20.11.2021)
		GURU TEG BHADUR MARTYRDOM DAY (24.11.2021)	
			NO FIRE COOKING (27.11.2021) SALAD MAKING -VI FOOD CRAFTING-VII DESSERT MAKING-VIII
		P.T.M(30.11.2021)	
Dec-21			
		PERIODIC TEST-III PRE BOARD EXAM-IX TO XII	
			MOVIE SHOW- CLASS (I to IV) (09.12.2021)
		SECOND SATURDAY (11.12.2021)	
			CHRISTMAS CELEBRATION (24.12.2021)
		CHRISTMAS 25.12.2021)	
		PTM (27.12.2021)	WINTER VACATION (FROM 25-12-2021) (27.12.2021)
Jan-22			
		LOHRI (13.01.2022)	
		MAKAR SANKRANTI (14.01.2022)	
			SCHOOL REOPEN (17-01-2022)



<b>STAFF TEACHING</b>		
<b>S.NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	MRS. GURMEET KAUR
2	TOTAL NO. OF TEACHERS	26
3	PGT	10
4	TGT	7
5	PRT	9
6	TEACHERS SECTION RATIO	1:25
7	DETAILS OF SPECIAL EDUCATOR	-
8	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUDHA SINGH

<b>SCHOOL INFRASTRUCTURE</b>		
<b>S.NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
	TOTAL CAMPUS AREA OF THE SCHOOL	6424.17 SQ. MT.
	NUMBER AND SIZE OF THE CLASS ROOM	30
	NUMBER AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS	ANNEXTURE 13
	INTERNET FACILITY	YES
	NUMBER OF GIRLS TOILETS	6
	NUMBER OF BOYS TOILETS	6



RESULT CLASS - X					
SR. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-2021	31	30	96.77%	EXCELLENT
2	2019-2020	41	36	87.80%	GOOD

RESULT CLASS - XII					
SR. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-2021	26	26	100%	EXCELLENT
2	2019-2020	18	18	100%	EXCELLENT

STAFF TEACHING		
S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. GURMEET KAUR
2	TOTAL NO. OF TEACHERS	26
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5	PRT	9
6	TEACHERS SECTION RATIO	1:25
7	DETAILS OF SPECIAL EDUCATOR	-
8	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	

SCHOOL INFRASTRUCTURE		
S.NO.	INFORMATION	DETAILS
	TOTAL CAMPUS AREA OF THE SCHOOL	10774.755165 SQ. MT.
	NUMBER AND SIZE OF THE CLASS ROOM	30
	NUMBER AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS	ANNEXTURE 13
	INTERNET FACILITY	YES
	NUMBER OF GIRLS TOILETS	6
	NUMBER OF BOYS TOILETS	6

# ADARSH SR. SEC. SCHOOL NAHRA

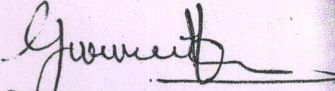
On July, 15 2021 School management committee was established in Adarsh Sr. Sec. School Nahra Ambala. The following members were elected in the committee :

## Committee Members :

- |                     |                  |               |
|---------------------|------------------|---------------|
| 1. SUKHWINDER SINGH | (MILAK SHEKA)    | सुखविन्द सिंह |
| 2. KULTAR SINGH     | (DEHRA)          | कुलतार सिंह   |
| 3. HARISH KUMAR     | (THAMBER)        | Harish        |
| 4. PARVEEN KUMAR    | (PARVEEN KUMARI) | Parveen       |
| 5. RUBY ERANI       | (THAMBER)        | Ruby Erani    |
| 6. SURAJ PAL        | (THAMBER)        | SO            |

## TEACHERS:

- |                   |               |
|-------------------|---------------|
| 1. RAJNI HIRANWAL |               |
| 2. RITU RATTI     | Ritu Ratti    |
| 3. HARJEET KAUR   | Harjeet Kaur  |
| 4. PARDEEP SINGH  | Pardeep Singh |
| 5. SANDEEP KUMAR  | Sandeep Kumar |
| 6. MEENU          | Meenu         |
| 7. SHALU          | Shalu         |
| 8. TEJINDER KAUR  | Tejinder Kaur |
| 9. PARMJEET KAUR  | Parmjeet Kaur |
| 10. RAVINDER KAUR | Ravinder Kaur |
| 11. VIKAS SAINI   | Vikas Saini   |
| 12. MONIKA        | Monika        |
| 13. BABLI         | Babli         |

  
Principal PRINCIPAL  
Adarsh Sen. Sec. School,  
Vill. Nahra, P.O. Dehra Salimpur  
Distt. Ambala